THE PRESS-ENTERPRISE

3450 Fourteenth Street Riverside, CA 92501-3878 951-684-1200 951-368-9018 FAX

PROOF OF PUBLICATION (2010, 2015.5 C.C.P)

Publication(s): Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: / 2357214

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, and under date of August 25, 1995, Case Number 267864; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

08/07/2012

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: August 07, 2012 At: Riverside, California

CALIF NEWSPAPER SERV BUREAU, LGL AGENCY PO BOX 60460 LOS ANGELES, CA 90060

Ad Number: 0000861580-01

P.O. Number: 2357214

Ad Copy:

NOTICE OF PUBLIC
HEARING
PROPOSED
AMENDMENTS TO
THERULES AND
REGULATIONS OF THE
SOUTH COAST AIR
QUALITY
MANAGEMENT
DISTRICT
AND PROPOSED
SUBMISSION INTO THE
STATE
IMPLEMENTATION
PLAN
RE: Proposed Amended
Rule 1110.2 - Emissions
From Gaseous- And
Liquid-Fueled Engines
NOTICE IS HEREBY
GIVEN that a public hearing on the matter of adoption of proposed amendments to South Coast Air
Quality Monagement District (AGMD) Rule 1110.2
will be held on Friday.
September 7, 2012 in the
Diamond Bar Auditorium,
AGMD Headquarters,
21885 Copley Drive, Diamond Bar, CA, at 9:00 and
interested persons will be
heard by the AGMD
Board.
NOTICE IS FURTHER
GIVEN that the proposed
amendments will be submitted to the California Air
Resources Board and the
United States Environmental Protection Agency
for Inclusion into the State
Implementation Plan.
NOTICE IS FURTHER
GIVEN that the proposed
amendment to Rule 1110.2
is to re-establish the previously adopted emission
limits in 2008 for biogaspowered internal combustion engines of 11 ppniv
NOX. 30 ppmiv VOC, and
250 ppmv COC, each crrected to 15% O2. The proposed amendments would
provide additional time for
compliance infernal combustion engines of 11 ppniv
NOX. 30 ppmv VOC, and
250 ppmv COC, each crrected to 15% O2. The proposed amendments will include a
compliance for July 1, 2015
and July 1, 2016 for operators with 2 or more engines
per focility. The proposed
amendments also provide
and ending of the staff redoring the proposed amendments
help implement the requirement under the Fedend Clean Air Act 3110 to
adopt measures to atlain
national ambient air quality standards.
NOTICE IS FURTHER
GIVEN that the analysis
required by Health and
longer averaging time for
engines demonstraining superior performance and
other clarifications. The
proposed amendments
help implement the requirement under the Fedend Clean Air Act 3110 to
adopt measures to atlain
national ambient air quality standards.
NOTICE IS FURTHER
GIVEN that the analysis
required by Healt

garding the proposed amendments to Rule 1110.2

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THE PRESS-ENTERI

2450 Fourteenth Street Flymside, CA 92501-2878 261-084-1200 951-368-9018 FAX

PROOF OF PUBLICATION (2010, 2015.5 C.C.P)

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All Desc. 72397214

NOTICE IS FURTHER GIVEN that at the conclusion of the public hearing, the AQMD Board may make other amendments to Rule 1110.2 which are justified by the evidence presented, or may decline the amendments. Interested persons are invited to aftend and submit oral or written statements at the Board Hearing. Twenty-five (25) coples of all written materials must be submitted to the Clerk of the Board. Individuals who wish to submit written comments for review prior to the hearing must submit such comments to the Clerk of the Boards, 21865 Copley Drive. Diamond Bar, CA. 91765, (909) 365. Copley Drive. Diamond Bar, CA. 91765, (909) 367. Sopper Drive. Diamond Bar, CA. 91765, (909) 367. Sopper Drive. Diamond Bar, CA. 91765, (909) 367. Sopper Drive. Diamond glatchments; and submittals will only be accepted if there are no more than 10 pages, including attachments; and submittals are in MS Word, plain or HTML format.

DATED: August 1, 2012 SAUNDRA McDANIEL Clerk of the Boards

87/12 CNS-2357214# THE PRESS ENTER-PRISE

I sum a citizen of the United States. I am over the sign of alphiesen yours and ool a party to or interested in the above emitted matter. I am an architecturad representative of THE PREES SHITH-PREES, a newspower in general circulation, parties and quicklenes daily in the County of Riverside and which representation appears from bean adjudicated a newspower of general circulation by the Superior Count of the County of State Ide. Since of county of State Ide. Since of County of the County of State Ide. Since of County of the County of State Ide. Since of State Ide. Since of Match 19, 1357, Case Hamber of the County of Match 19, 1357, Case Hamber of Ide. In the state Ide. In the match of the present in a coordance of the personnel requirement of the bean portained and reserving numerous in coordance may also alumpted and the Idea Idea and date, as with

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Ad Number: 000006158p.03

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SAN BERNARDINO COUNTY SUN

4030 N GEORGIA BLVD, SAN BERNARDINO, CA 92407 Telephone (909) 889-9666 / Fax (909) 885-1253

Kevin Orellana SCAQMD/PLANNING RULES & DEV 21865 COPLEY DR 2ND FLR DIAMOND BAR, CA - 91765-4178

PROOF OF PUBLICATION

(2015.5 C.C.P.)

alifornia) SAN BERNARDINO) ss

pe: GPN - GOVT PUBLIC NOTICE

ption: learing

rizen of the United States and a resident of the State of California; I am age of eighteen years, and not a party to or interested in the above natter. I am the principal clerk of the printer and publisher of the SAN RDINO COUNTY SUN, a newspaper published in the English language of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged aper of general circulation as defined by the laws of the State of a by the Superior Court of the County of SAN BERNARDINO, State of a, under date 06/20/1952, Case No. 73084. That the notice, of which sed is a printed copy, has been published in each regular and entire said newspaper and not in any supplement thereof on the following swift:

08/07/2012

Executed on: 08/07/2012 At Los Angeles, California

or declare) under penalty of perjury that the foregoing is true and

elen Jang

Signature

SBS#: 2357215

NOTICE OF PUBLIC HEARING
PROPOSED AMENDMENTS TO
THE RULES AND REGULATIONS
OF THE
SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT
AND PROPOSED SUBMISSION INTO
THE STATE IMPLEMENTATION
PLAN
RE: Proposed Amended Rule 1110.2 - Emissions From Gaseous- And Liquid-Fueled
Engines

NOTICE IS HEREBY GIVEN that a public hearing on the matter of adoption of proposed amendments to South Coast Air Quality Management District (AQMD) Rule 1110.2 will be held on Friday, September 7. 2012 in the Diamond Bar Auditorium, AQMD Headquarters, 21865 Copley Drive, Diamond Bar, CA, at 9:00 a.m. or later, at which time evidence will be taken and all interested persons will be heard by the AQMD Board. dence will be taken and all interested persons will be heard by the AQMD Board.

NOTICE IS FURTHER GIVEN that the proposed amendments will be submitted to the California Air Resources Board and the United States Environmental Protection Agency for inclusion into the State Implementation Plan.

NOTICE IS FURTHER GIVEN that the air quality objective of the proposed amendment to Rule 1110.2 is to reestablish the previously adopted emission limits in 2008 for biogas-powered internal combustion engines of 11 ppmv NOx, 30 ppmv VOC, and 250 ppmv CO, each corrected to 15% O., The proposed amendments would provide additional time for compliance to July 1, 2015 and July 1, 2016 for operators with 2 or more engines per facility. The proposed amendments also provide an alternate compliance option that would further extend the compliance date with the payment of a compliance flexibility fee. Additionally, the proposed amendments will include a compliance option for a longer averaging time for engines demonstrating superior performance and other clarifications. The proposed amendments help implement the requirement under the Federal Clean Air Act \$110 to adopt measures to attain national ambient air quality standards.

NOTICE IS FURTHER GIVEN that the analysis required by Health and Safety Code Section 40727.2 has been prepared and is part of the staff report which is available as specified below.

NOTICE IS FURTHER GIVEN that the AQMD has prepared documents, for consideration by the AQMD Board, including: Hottpused Amended Rule

Board Letter, Final Technology Assessment, and response to comments regarding the proposed amendments to Rule 1110.2

• Addendum to the Environmental Assessment for the California Environmental Quality Act The above documents and materials are available for review at the AQMD Public Information Center, or may be obtained by contacting:

Mr. Phillip Crabbe III - Public Information Center

South Coast Air Quality Management District

21865 Copley Drive
Diamond Bar, CA 91765

(909) 396-2039

Information on Proposed Amended Rule 1110.2 can be obtained by contacting Joseph Cassmassi, Planning and Rules Manager, Planning, Rule Development and Area Sources, South Coast Air Quality Management District, 21865 Copley Drive, Diamond Bar, CA 91765, (909) 396-3155, or icassmassi@aqmd.gov.

NOTICE IS FURTHER GIVEN that at the conclusion of the public hearing, the AQMD Board may make other amendments to Rule 1110.2 which are justified by the evidence presented, or may decline the amendments.

Interested persons are invited to attend and submit oral or written statements at the Board Hearing. Twenty-five (25) copies of all written materials must be submitted to the Clerk of the Board. Individuals who wish to submit written comments for review prior to the hearing must submit such comments to the Clerk of the Boards, 21865 Copley Drive, Diamond Bar, CA, 91765, (909) 396-2500, or to cob@aqmd.gov on or before Tuesday, August 28, 2012. Electronic submittals will only be accepted if there are no more than 10 pages, including attachments; and submittals are in MS Word, plain or HTML format.

DATED: August 1, 2012 SAUNDRA McDANIEL Clerk of the Boards.

SBS-2357215#

LOS ANGELES DAILY JOURNAL

~ SINCE 1888 ~

915 E FIRST ST, LOS ANGELES, CA 90012 Mailing Address: P.O. Box 54026, Los Angeles, California 90054-0026 Telephone (213) 229-5300 / Fax (213) 229-5481

Kevin Orellana SCAOMD/PLANNING RULES & DEV 21865 COPLEY DR 2ND FLR **DIAMOND BAR, CA - 91765-4178**

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California County of Los Angeles

Notice Type:

GPN - GOVT PUBLIC NOTICE

Ad Description: Public Hearing

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

08/03/2012

Executed on: 08/03/2012 At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Signature

DJ#: 2357213

NOTICE OF PUBLIC HEARING
PROPOSED AMENDMENTS TO
THE RULES AND REGULATIONS OF
THE SOUTH COAST AIR QUALITY
MANAGEMENT DISTRICT
AND PROPOSED SUBMISSION INTO
THE STATE IMPLEMENTATION PLAN
RE: Proposed Amended Rule 1110.2 –
Emissions From Gaseous- And LiquidFueled Engines

Emissions From Gaseous- and Liquis-Fueled Engines
NOTICE IS HEREBY GIVEN that a public hearing on the matter of adoption of proposed amendments to South Coast Air Quality Management District (ACMD) Rule 1110.2 will be held on Friday, September 7, 2012 in the Diamond Bar Auditorium, AOMD Headquarters, 21865 Copley Drive, Diamond Bar, CA, at 9:00 a.m. or later, at which time evidence will be taken and all interested persons will be heard by the AOMD Board.

national ambient air quality standards.
NOTICE IS FURTHER GIVEN that the

national ambient air quality standards.

NOTICE IS FURTHER GIVEN that the analysis required by Health and Safety Code Section 40727.2 has been prepared and is part of the staff report which is available as specified below.

NOTICE IS FURTHER GIVEN that the AQMD has prepared documents, for consideration by the AQMD Board, including:

Proposed Amended Rule 1110.2

Board Letter, Final Technology Assessment, and response to comments regarding the proposed amendments to Rule 1110.2

Addendum to the Environmental Assessment for the California Environmental Quality Act

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DATED: August 1, 2012 SAUNDRA McDANIEL Clerk of the Boards 8/3/12

DJ-2357213#



THE REGISTER

625 N GRAND AVE, SANTA ANA, CA 92701 Telephone (714) 796-7000 / Fax (714) 796-6059

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California County of ORANGE

Notice Type: GPN - GOVT PUBLIC NOTICE

Ad Description: **Public Hearing**

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the THE REGISTER, a newspaper published in the English language in the city of SANTA ANA, county of ORANGE, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of ORANGE. State of California, under date 11/19/1905, Case No. A21046. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit: any supplement thereof on the following dates, to-wit:

08/04/2012

Executed on: 08/04/2012 At SANTA ANA, California

I certify (or declare) under penalty of perjury that the foregoing is true and

CNS#: 2357216

NOTICE OF PUBLIC